DAVID R. PARKS

## STATE ASSEMBLY

DISTRICT 41

Candidate's Name(print)

Office

District (if applicable)

P. O. BOX 71887, LAS VEGAS, NV 89170 (702) 736 6929

Mailing Address (include city and zip code)

Telephone Number

## REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000 Report Period Ends: October 25, 2000

## CONTRIBUTIONS SUMMARY

| 1. From Report Number 1, total amount of contributions in excess of \$100 | 51, 259.50         |
|---|--------------------|
| 2. From Report Number 1, total amount of contributions of \$100 or less   | 2,751.00           |
| 3. Report Number 2, amount of contributions in excess of \$100            | <u>33, 270.0</u> 0 |
| 4. Report Number 2, total amount of contributions of \$100 or less        | 250.00             |
| From Report Numbers 1 and 2, actual number of                             |                    |
| contributions of \$100 or less  |                    |
| 5. Interest and income earned, if any, during this report period          | <i>22.2</i> 3      |
| 6. TOTAL AMOUNT OF ALL CONTRIBUTIONS                                      |                    |
| (add lines 1 through 5)   | <u>87, 552.7</u> 3 |

## **EXPENSES SUMMARY**

| 7. From Report Number 1, total amount of expenses in excess of \$100 | 24,531.74        |
|--|------------------|
| 8. From Report Number 1, total amount of expenses of \$100 or less   | 1, 496 94        |
| 9. Report Number 2, total amount of expenses in excess of \$100      | 24, 312.87       |
| 10. Report Number 2, total amount of expenses of \$100 or less       | 424.98           |
| 11. TOTAL AMOUNT OF ALL EXPENSES                                     |                  |
| (add lines 7 through 10)   | <u>50,766.53</u> |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

. I declare under penalty of perjury that the foregoing is true and correct.

Executed on Oct 30, 2000

Signature of Candidate

Total number of pages for this report

Prescribed by Secretary of State NRS 294A.120, 294A.200 EL201.002(rev. 04/00)